

rified. **T**reuli. I seie to you. but
 a corn of wheate falle into ye
 erve & be deed: it dwelleth alone/
 but if it be deed: it bringer mo
 che frucht. he pat louey his lyf
 shal lese it: & he pat haty his
 lyf in vis world. kep it unto
 euylathge lyf. **I**f ony man serue
 me: sue he me: & wher I am:
 pere my mynstrer shal be: & if
 ony man serue me. my fadir shal
 alworshipe hi. now my soule
 is troublid: & what shal I seie:
 fadir saue me fro vis our: but
 verfore I cam into vis our: fadir
 clarifie y name: and a vois
 cam fro heuene & seide: & I ha
 ue clarified: & eft I shal clarifie:
 yf ore ye peple pat stood & herde:
 seide yf ydur was maad: ower
 me seiden an engel spak to hi:
 shif answerite & seide: vis vois
 cam not for me: but for you.

f.

Now is ye dom of ye world: now
 ye pnce of vis world: shal be ca
 st out: and if I shal be euhan
 tid fro ye erve: I shal drawe
 alle pigis to my self: & he seide yf
 pig: signyfyge by what depe he
 was to dye: & ye peple answeri
 de to hi: we han herd of ye lawe.
 yf crist dwelleth wyouten ende:
 & hou leist you: it bihouey man
 soue to be a reid: who is vis
 manns lone: & pane the seip to
 hem: zit alitil lizt is in you: wal
 ke ze ye while ze han lizt: yf derk
 nellis caache you not: he pat wan
 deryn in derk nellis: woot net: whi
 dur he gory: while ze han lizt: bi
 leue ze in lizt: yf ze be ye childre
 of lizt: shif spak res pigis: & we
 te & indde hi fro hem: & whane he

hadde don so many myrachs bifo
 ze he: yei bileuede not in hi: pat
 ye word of slape ye pfete schi
 de be fulfild: which he seide: lord
 who bileuede to omre heerig: &
 to who is ye arm of ye lord the
 wid: yf ore yei myzren not bileue:
 foreft slape seide: he hay blyndid
 her yren: & he hay maad hard ye
 herte of hem: yf yei se not wy
 pte: & vnderstonde wy herte: &
 yf yei be comitid & heele hem: I
 seide res pigis: whine he sy
 ye gloze of hi: & spak of hi: nepe
 les of ye pnces manys bileuede
 in hi: but for ye farilees yei: no
 wlechten not: yf yei shulde not
 be put out of ye synagoge: for
 yei loueden ye gloze of me: more
 pan ye gloze of god: & the cryete
 & seide: he pat bileuey i me: bile
 uey not i me: but in hi: pat sen
 te me: he pat seip me: seip hym
 pat sente me: I hit cam into ye
 world: yf ech pat bileuey i me:
 dwelle not i derk nellis: and if
 ony man heeryn my wordis: & he
 prp hem: I deme hi not: for I cam
 not yf I deme ye world: but pat
 I make ye world luf: he pat dis
 pylp me & taky not my wordis:
 hay hi pat shal iuge hi: vilke
 word pat I haue spokn: shal
 deme hi in ye laste day: for I
 haue not spokn of my self: but
 vilke fadir pat sente me: zaf to
 me amandemet: what I shal seie:
 & what I shal speke: & I woot
 yf his mandemet is euylathge lyf:
 yf ore ye pigis yf I speke: as ye sh
 dur seide to me: so I speke:
 yf ore ye seide: & I am: I
 day of past: the writge

yf his our is comit: yf he passe fro
 vis world to ye fadir: whine he had
 de loued hile pat were in ye wo
 rld: into ye ende he louede hem:
 & whine ye sofer was maad: wha
 ne ye denel hadde putt pane ito
 ye herte: yf Judas of symonit stari
 oth shulde bitraye hi: he writge yf
 ye fadir: zaf alle pigis to hi: into hi
 hondis: & pat he wente out fro
 god: & gory to god: he risy fro ye
 souper: & doy of his dorys: and
 whane he hadde takn a linen dlop:
 he gride hi: & aftward he putte
 wat ito a basin: & bigan to wailhe
 ye dylpils feet: & to wype wy
 ye linen dlop: wy which he was
 gurd: & lo he cam to symonit petre:
 & petre seip to hi: lord wailthe
 my feet: the answerite: & seide
 to hi: what I do you wost not now:
 but you shalt wite aftward:
 petre seip to hi: you shalt neuie
 wailthe my feet: the answerite
 to hi: if I shal not wailthe pee:
 you shalt not haue part wy me:
 symonit petre seip to hi: lord not
 oonly my feet: but bope ye hon
 dis & ye heed: the seide to hi: he
 pat is wailthe hay no nede: but
 pat he wailthe ye feet: but he is
 al cleue: & ze ben cleue but not
 alle: for he wite who was he pat
 shulde bitraye hi: yf ore he seide
 ze ben not alle cleue: & so aftur
 he hadde wailthe ye feet of hem:
 he took his dorys: and whine he
 was set to mete aren: eft he seide
 to hem: ze witen what I haue
 do to you: ze clepen me man: &
 lord: & ze seyen wel: for I am: yf
 ze if I lord & mastur haue wailthe
 zoure feet: & ze shulen wailthe

don anoveris feet: for I haue zom e lau
 ple to you: yf as I haue do to: & so do ze: treu
 ly treuli: I seie to you: ye seruait
 is not gretter: pan his lord: ney
 an apostle is gretter: pan he pat se
 te hi: if ze wite res pigis: ze shi
 len be blelid if ze doe hem: I seie
 not of alle you: I woot whiche I ha
 ue choli: but yf ye scriptur be ful
 fillid: he pat ety wy breed: shal
 reyle his heele aren me: treuly
 I seie to you bifoze it be don: yf wha
 ne it is don: ze bileue yf I am: treu
 ly treuly: I seie to you: he pat taky
 who eue I shal seide: relleyuey
 me: & he pat relleyuey me: relley
 uey hi pat sente me: whine the
 hadde seid res pigis: he was trou
 blid i spirit: & wituelide & seide: treu
 ly treuly: I seie to you: yoon of you
 shal bitraye me: yf ore ye dylpils
 lokiten to gidre: dounige of whom
 he seide: and so oon of hile dylpils
 was reitige in ye bolu of ihu: who
 ihu louede: yf ore symonit petre
 bekeney to hy: & seip to hi: who
 is it of whom he seip: and so wha
 ne he hadde reitid aren on ye brest
 of ihu: he seip to hy: lord who is it:
 the answerite: he it is to who I sh
 al areche a sop of breed: & whane
 he hadde wett breed: he zaf to Ju
 das of symonit stari: & aftur
 ye mollel: pane sachanas entri
 de into hi: and the seip to hi: pat
 pig pat you doubt: to you lizt ye:
 & noon of he pat sat at ye mete
 wite wher to he seide to hi: for hi
 me geilliden for Judas hadde pur
 his: pat the hadde seid to hi: bie yf
 ye pigis pat ben nede ful to us:
 to ye seeste day: or yf he shulde y
 ne eu pig to uedy men: yf ore